



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J.S. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131841
3	SCHOOL CODE (IF APPLICABLE)	60775
4	COMPLETE ADDRESS WITH PIN CODE	VILL- RANA BADA GAON GONDA ROAD ALIGARH-202002
5	PRINCIPAL NAME & QUALIFICATION:	ANUPAMA KUMARI (B.Com. B.ed)
6	SCHOOL EMAIL ID	jspsaligarh@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8979263532

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jspublicschool.in/downloads/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jspublicschool.in/downloads/society-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jspublicschool.in/downloads/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jspublicschool.in/downloads/noc.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jspublicschool.in/downloads/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jspublicschool.in/downloads/fire-safety-certificate.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://jspublicschool.in/downloads/self-certification-performa.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://jspublicschool.in/downloads/water-sanitation-certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://jspublicschool.in/downloads/fee-structure-2026-27.pdf
2	ANNUAL ACADEMIC CALANDER.	https://jspublicschool.in/downloads/annual-academic-calendar-2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jspublicschool.in/downloads/school-management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jspublicschool.in/downloads/parents-teacher-coordination-committee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://jspublicschool.in/downloads/result-last-three-years.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	41	39	96	NO
2	2025	44	40	90	NO
3	2024	58	54	93	NO

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	29	23	80	NO



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2	2025	41	31	76	NO
3	2024	35	33	94	NO



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	ANUPAMA KUMARI (B.Com. B.ed)
2.	VICE PRINCIPAL	NONE	NONE
3.	HEADMISTRESS/HEADMASTER	1	ASHISH SHARMA (M.SC B.ED)
4.	TOTAL NO. OF TEACHERS	40	https://jspublicschool.in/downloads/teachers-data.pdf
	▪ PGT	10	https://jspublicschool.in/downloads/teachers-data.pdf
	▪ TGT	12	https://jspublicschool.in/downloads/teachers-data.pdf
	▪ PRT	18	https://jspublicschool.in/downloads/teachers-data.pdf
5.	TEACHERS SECTION RATIO	1:20	
6.	DETAILS OF SPECIAL EDUCATOR	1	SANA NASIR (M.A. B.ED)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	NEERAJ VARSHNEY (M.A. B.ED)

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	7706
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	25 & 46.85 SQR MTR
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 50 SQR MTR
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 111.48 SQR MTR
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	10
7.	NO. OF BOYS TOILETS	15
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/tLYUZoju2Jg?si=mfaNANvcFMlbj6Ui
